

Summary of the September 14, 2010 Board of Education Meeting

Listed below is the summary of action taken by the Montpelier Schools Board of Education at this meeting:

1. Approved the following certificated contracts for the 2010-2011 school year:
 - a. Michael Cleland-HS Quiz Bowl
 - b. Matthew Kaullen-HS Science Olympiad
 - c. Vicki Martinich-Middle School Student Council
 - d. Chad Bishop-Co MS Science Olympiad
 - e. SuAnn Thorp-Co MS Science Olympiad
 - f. Kaitlin Tinker-Freshman Class Advisor
 - g. Rosemary Dockery-Co 5th Grade Musical
 - h. Marshall Donaldson-substitute teacher
 - i. Monica Trevino-substitute teacher
 - j. Approved graduate hours for Joseph Blake, Steven Brancheau, Joseph Brigle, Stacy Guelde, Deborah Johnson, Alysha Saneholtz, Jason Selhorst, Christina Stoller, Cindy Sutter, Lance Thorp, and Barbara Turner.
2. Approved the following classified contracts for the 2010-2011 school year:
 - a. Pamela Vansickle-substitute aide
 - b. OWA-student workers for 2010-2011: Rachel Bowen-cafeteria, Shaunna Hemenway-cafeteria, Amber Jarboe-custodial, Kyle Potts-custodial, Hanna Fisher-custodial.
 - c. Light and sound technicians for the 2010-2011 school year: Adam Scott and Trenton Shoup.
3. Approved the following Purchases/Service Contracts:
 - a. Wood County Juvenile Detention Center and Juvenile Residential Center of Northwest Ohio Agreement for Fiscal Year 2010-2011.
 - b. The participation agreement with Stryker Local School District for special education services for the 2010-2011 school year.
 - c. The renewal membership with NAEIR from Fall 2010 thru Summer 2011.
4. Approved the following other business:
 - a. The Montpelier Exempted Village Schools Board of Education/Superintendent/Treasurer Goals for 2010-2011.
 - b. The formal dedication and renaming of football field to Hobe Krouse Field.
 - c. The Montpelier High School Cheerleader Constitution and Attachments.
 - d. The bus routes for the 2010-2011 school year.
 - e. The superintendent to approve change orders for the bus garage/maintenance department construction project, not to exceed \$25,000.

If anyone has questions about this report please contact your building principal, immediate supervisor or the superintendent's office at your earliest convenience.